

Lincoln County School District No. 2
Approved Extra-Curricular and or Stipend
2025-2026 School Year

Base \$ 63,070

A: SVMS Coaches, Asst. Speech Coach, Asst. Indoor Track, SVHS/SVMS Music Assignment, SVMS Student Council

| Step | % of Base | Stipend |
|------|-----------|----------|
| 1/2 | 5% | \$ 3,154 |
| 3/4 | 6% | \$ 3,784 |
| 5/6 | 7% | \$ 4,415 |
| 7/8 | 8% | \$ 5,046 |

B: 9th Grade Athletic Coaches, Fall/Spring Drama, FFA, Musical, SVHS Store/Concession, SVHS Detention Supervisor, Head Indoor Track

| Step | % of Base | Stipend |
|------|-----------|----------|
| 1/2 | 8% | \$ 5,046 |
| 3/4 | 9% | \$ 5,676 |
| 5/6 | 10% | \$ 6,307 |
| 7/8 | 11% | \$ 6,938 |

C: SVHS Student Council, Head Speech, Asst. Fall/Spring Golf, Asst. Varsity Athletic Coaches, Asst. Cross-County

| Step | % of Base | Stipend |
|------|-----------|----------|
| 1/2 | 10% | \$ 6,307 |
| 3/4 | 11% | \$ 6,938 |
| 5/6 | 12% | \$ 7,568 |
| 7/8 | 13% | \$ 8,199 |

D: Head Varsity Athletic Coaches, Fall/Spring Head Golf

| Step | % of Base | Stipend |
|------|-----------|-----------|
| 1/2 | 14% | \$ 8,830 |
| 3/4 | 15% | \$ 9,461 |
| 5/6 | 16% | \$ 10,091 |
| 7/8 | 17% | \$ 10,722 |

E: Assistant Drill/Cheer Coach

| Step | % of Base | Stipend |
|------|-----------|----------|
| 1/2 | 11% | \$ 6,938 |
| 3/4 | 12% | \$ 7,568 |
| 5/6 | 13% | \$ 8,199 |
| 7/8 | 14% | \$ 8,830 |

F: SVHS Head Cheer Coach, Head Dance Team Coach

| Step | % of Base | Stipend |
|------|-----------|-----------|
| 1/2 | 16% | \$ 10,091 |
| 3/4 | 17% | \$ 10,722 |
| 5/6 | 18% | \$ 11,353 |
| 7/8 | 19% | \$ 11,983 |

G: Other Assignments

SVMS

| | % of Base | Stipend |
|------------------------|-----------|----------|
| National Honor Society | | |
| Yearbook | 1.0% | \$ 631 |
| Robotics | 2.0% | \$ 1,261 |
| | 4.0% | \$ 2,523 |

Cokeville Schools

| | % of Base | Stipend |
|----------------------------|-----------|----------|
| Newspaper | 1.0% | \$ 631 |
| National Honor Society | 2.0% | \$ 1,261 |
| Musical Producer | 2.0% | \$ 1,261 |
| Jr High Musical | 2.5% | \$ 1,577 |
| Summer Weights (1 Stipend) | 2.5% | \$ 1,577 |
| Yearbook | 3.0% | \$ 1,892 |
| Student Council | 4.0% | \$ 2,523 |
| Music Assignment | 4.0% | \$ 2,523 |
| CES Head Teacher | 4.5% | \$ 2,838 |
| Pep Club/Concessions | 5.0% | \$ 3,154 |
| CHS Assistant Cheer/Dance | 6.0% | \$ 3,784 |
| CHS Head Cheer/Dance | 9.0% | \$ 5,676 |
| Athletic Director | 12.0% | \$ 7,568 |
| Broadcasting | | \$25/hr |

SVHS

| | | |
|----------------------------------|------|------------|
| Art Symposium | 2.0% | \$ 1,261 |
| Color Guard | 2.0% | \$ 1,261 |
| Junior Legislature | 2.0% | \$ 1,261 |
| Assistant Skills USA | 2.0% | \$ 1,261 |
| Singcopation | 2.0% | \$ 1,261 |
| Musical - Costumer | 2.0% | \$ 1,261 |
| Summer Agriculture | 2.5% | \$ 1,577 |
| Newspaper | 3.0% | \$ 1,892 |
| Yearbook | 3.0% | \$ 1,892 |
| National Honor Society | 3.0% | \$ 1,892 |
| Science Bowl | 3.0% | \$ 1,892 |
| Assistant Marching Band Director | 3.0% | \$ 1,892 |
| Musical - Set/Construction | 3.7% | \$ 2,334 |
| Musical - Light/Sound Tech | 3.7% | \$ 2,334 |
| Assistant Musical - Director | 3.7% | \$ 2,334 |
| Assistant FFA Advisor | 4.0% | \$ 2,523 |
| Culinary Supervisor | 4.0% | \$ 2,523 |
| Head Skills USA | 4.0% | \$ 2,523 |
| Musical Producer | 4.0% | \$ 2,523 |
| Summer Weights (1 Stipend) | 4.5% | \$ 2,838 |
| Auditorium Coordinator - SVHS | 5.0% | \$ 3,154 |
| Marching/Pep Band | 6.0% | \$ 3,784 |
| Audio Technician SVHS Auditorium | | \$30.00/hr |

District

| | | |
|-------------------------------------|--|--------|
| Department Head/PLC Chair/Team Lead | | |
| CES/CHS/SCHS - 1 | | \$ 350 |
| OES/EES - 3 | | \$ 350 |
| SVMS/AES/TES - 4 | | \$ 350 |
| SVHS - 9 | | \$ 350 |

| | | |
|---|--|-----------------|
| Supervising Student Teacher | | up to a \$1,000 |
| New Teacher Mentor | | \$ 1,500.00 |
| Board Certified Counselors - Assignment | | \$ 1,500 |
| Ed. Specialist (Eligible) | | \$ 2,000 |
| Ed.D/Ph.D (Eligible) | | \$ 4,000 |